

04-16-03

3661

BOX AMENDMENTS



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Chen et al.

Attorney Docket No. BOEI-1-1037

Serial No.: 10/019,459

Group Art Unit: 3661

Filing Date: December 26, 2001

Examiner: SWARTHOUT, BRENT

Title: VERTICAL SITUATION DISPLAY TERRAIN/WAYPOINT SWATH, RANGE
TO TARGET SPEED, AND BLENDED AIRPLANE REFERENCE

AMENDMENT TRANSMITTAL LETTER

TO THE COMMISSIONER FOR PATENTS:

A. Amendment Transmittal

Transmitted with this letter is

- (1) Amendment under 37 C.F.R. § 1.111; and
- (2) Return postcard.

The claim fee for the amended claims is as follows:

RECEIVED
APR 18 2003
GROUP 3600

COMPUTATION OF FEE FOR CLAIMS AS AMENDED

| | Claims Remaining After Amendment | | Highest Number Previously Paid For | | Present Extra | Rate | Additional Fee |
|--|---|-------|---|---|------------------|-------------|-------------------|
| Total Claims | 10 | Minus | 20 | = | 0 | x \$9/18 = | 0.00 |
| Independent Claims | 2 | Minus | 3 | = | 0 | x \$42/84 = | 0.00 |
| Total additional Fee for this Amendment | | | | | | | \$0.00 |



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PATENT TRADEMARK OFFICE

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BOEI-1-1037TL01 AM

BLACK LOWE & GRAHAM ^{PLLC}

816 Second Avenue
Seattle, Washington 98104
206.381.3300 • F: 206.381.3301

B. Additional Fee Charges or Credit for Overpayment

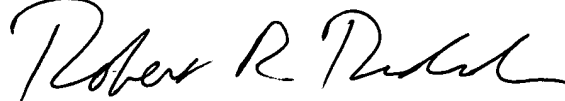
The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16, 1.17 and 1.18 which may be required during the entire pendency of the application, or credit any overpayment, to Deposit Account No. 501050. This authorization also hereby includes a request for any extensions of time of the appropriate length required upon the filing of any reply during the entire prosecution of this application. *A copy of this letter is enclosed.*

Direct all communications to:

Robert R. Richardson, Esq.
BLACK LOWE & GRAHAM^{PLLC}
816 Second Avenue
Seattle, WA 98104
Phone: 206.381.3300
Fax: 206.381.3301
Email: bob.richardson@blacklaw.com

Respectfully submitted,

BLACK LOWE & GRAHAM^{PLLC}



Robert R. Richardson
Registration No. 40,143
Direct Dial: 360.662.0487

EXPRESS MAIL CERTIFICATE

I hereby certify that this communication is being deposited with the United States Postal Service via Express Mail No. EL476465138US under 37 C.F.R. § 1.10 on the date indicated below addressed to: Commissioner for Patents, **BOX AMENDMENTS**, Washington D.C., 20231.

4/14/03
Date of Deposit


Michelle Carman

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